Account#	Account Description	Fee Description	Qty_	Local Share
A1255	Conservation	Conservation	7	5.26
	Town Clerk Fees	Marriage License Fee	7	122.50
			Sub-Total:	\$127.76
A2401	Interest Savings	Interest Savings	1	30.50
			Sub-Total:	\$30.50
A2530	Racing & Wagering Fees	Bell Jar License	1	10.00
			Sub-Total:	\$10.00
A2540	Racing & Wagering Fees	Bingo Proceeds	19	718.83
			Sub-Total:	\$718.83
A2544	Dog License & Redemption Fees	Dog Redemption	6	210.00
		Female, Spayed	194	2,328.00
		Female, Unspayed	21	357.00
		Male, Neutered	132	1,584.00
		Male, Unneutered	19	323.00
		Replacement Tags	2	6.00
	Late Fee	Late Fee	43	280.00
	Senior Discount	Senior Discount	75	-600.00
			Sub-Total:	\$4,488.00
\2580	PIP & Application	PIP Permit Application	1	500.00
			Sub-Total:	\$500.00
A2655	E-ZPass	E-ZPass	3	75.00
			Sub-Total:	\$75.00
A2770	Photos, Street Maps, Zone M&B	Copy Photo Request	3	78.70
			Sub-Total:	\$78.70
31560	Safety Inspection Fees	Fire Code	11	925.00
			Sub-Total:	\$925.00
1603	Vital Statistics Fee	Copy Death Certificate	194	1,990.00
		Copy Marriage Certificate	21	150.00
			Sub-Total:	\$2,140.00
2110	Zoning Fees	Hearing - Zoning Board	1	275.00
		Zoning Inspection/Compliance	2	100.00
			Sub-Total:	\$375.00
2555	Building & Alteration Permits	Building	55	7,857.35
		Occupancy	3	300.00
		Plumbing	4	135.00
		Sign	2	60.00
			Sub-Total:	\$8,352.35
M-PAF	Police Fund	Police Fund	2	9,100.00
				•
			Sub-Total:	\$9,100.00

Town Clerk Monthly Report February 01, 2023 - February 28, 2023

Account#	Account Description	Fee Description	Qty	Local Share
			Sub-Total:	\$750.00
ET37-2770	Recreation Filing Fee	Recreation Filing	3	3,750.00
			Sub-Total:	\$3,750.00
L631	Salvage/Junk Yard	Salvage/Junk Yard	1	250.00
			Sub-Total:	\$250.00
SG2130	Refuse & Garbage Fees	Refuse & Garbage Impact	3	322.67
			Sub-Total:	\$322.67
SG2189	Refuse & Garbage Cart Only	Refuse & Garbage Cart Only	3	309.00
	Refuse & Garbage Tags	Refuse & Garbage Tags	42	127.08
			Sub-Total:	\$436.08
T0035	PIP & Inspections	PIP Inspections	1	3,296.00
			Sub-Total:	\$3,296.00
		Total Local S	hares Remitted:	\$35,725.89
Amount paid to:	New York State Comptroller's Office			- 15.00
Amount paid to:	NYS Ag. & Markets for spay/neuter program			
Amount paid to:	NYS Dept. of Health Marriage Lic.			
Amount paid to:	NYS Environmental Conservation			89.74
Total State, Coun	ty & Local Revenues: \$36,411.63	Total Non-Lo	cal Revenues:	\$685.74

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Diane M. Terranova, Town Clerk, Town of Lancaster during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

·		Granesh Leyanava	9/3/23
Supervisor	Date	Town Clerk	Date



Department of Environmental Conservation

STATE OF NEW YORK **DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

625 Broadway, Albany, NY 12233

Phone 1-800-962-5622

Invoice 1029-112634

TOWN OF LANCASTER 21 Central Ave, Lancaster, NY 14086

Invoice Period: 02/01/2023 to 02/28/2023

Sales Summary	Items Sold	Sales Total	Vendor Commission	Sweep Amoun
	12	\$95.00	\$5.26	\$89.74
Reversals / Voids Summary	Items Reversed / Voided	Reversal / Void Total	Vendor Commission	Sweep Amount
	0	\$0.00	\$0.00	\$0.00
Manual Adjustment Summary	Wingston - All the second	Adjustment Note	Adjustment Type	Adjustment Amount

\$89.74 Will be swept from your bank account on 3/13/2023



Department of Environmental Conservation

STATE OF NEW YORK **DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

625 Broadway, Albany, NY 12233

Phone 1-800-962-5622

Invoice 1029-112634

TOWN OF LANCASTER 21 Central Ave, Lancaster, NY 14086

Invoice Period: 02/01/2023 to 02/28/2023

Product Summary

•	Sales	Sales			Reversals / Voids			Net		
Product Name	Quantity	Vendor	State	Quantity	Vendor	State	Total	Vendor	State	
Resident Senior Fishing	4	\$1.12	\$18.88	0	\$0.00	\$0.00	\$20.00	\$1.12	\$18.88	
Recreational Marine Fishing Registry	5	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Resident Fishing	3	\$4.14	\$70.86	0	\$0.00	\$0.00	\$75.00	\$4.14	\$70.86	
Totals	12	\$5.26	\$89.74	0	\$0.00	\$0.00	\$95.00	\$5.26	\$89.74	

\$89.74 Will be swept from your bank account on 3/13/2023



Department of Environmental Conservation

STATE OF NEW YORK **DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

625 Broadway, Albany, NY 12233

Phone 1-800-962-5622

Invoice 1029-112634

TOWN OF LANCASTER 21 Central Ave, Lancaster, NY 14086

Invoice Period: 02/01/2023 to 02/28/2023

Daily Summary

Sales		Sales			Reversals / Voids			Net		
Date	Quantity	Vendor	State	Quantity	Vendor	State	Total	Vendor	State	
02/01/2023	2	\$0.28	\$4.72	0	\$0.00	\$0.00	\$5.00	\$0.28	\$4.72	
02/02/2023	2	\$0.28	\$4.72	0	\$0.00	\$0.00	\$5.00	\$0.28	\$4.72	
02/03/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/04/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/05/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/06/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/07/2023	1	\$0.28	\$4.72	0	\$0.00	\$0.00	\$5.00	\$0.28	\$4.72	
02/08/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/09/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/10/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/11/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/12/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/13/2023	2	\$0.28	\$4.72	0	\$0.00	\$0.00	\$5.00	\$0.28	\$4.72	
02/14/2023	2	\$1.38	\$23.62	0	\$0.00	\$0.00	\$25.00	\$1.38	\$23.62	
02/15/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/16/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/17/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/18/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/19/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/20/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/21/2023	2	\$1.38	\$23.62	0	\$0.00	\$0.00	\$25.00	\$1.38	\$23.62	
02/22/2023	1	\$1.38	\$23.62	0	\$0.00	\$0.00	\$25.00	\$1.38	\$23.62	
02/23/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/24/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/25/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/26/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/27/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
02/28/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Totals	12	\$5.26	\$89.74	0	\$0.00	\$0.00	\$95.00	\$5.26	\$89.74	

\$89.74 Will be swept from your bank account on 3/13/2023

NEW YORK STATE DEPARTMENT OF HEALTH Empire State Plaza, Corning Tower Bureau of Accounts Management, Revenue Unit, 27th Floor Albany, New York 12237-0016

Monthly Report of Marriage Licenses Issued

Report for the month of February 2023 DEP NO. State County of Lancaster Pursuant to the provisions of Section 15 of the Domestic Relations Law, as last amended by Chapter 62 of the Laws of 2003, I herewith transmit to the State Commissioner of Health a fee of twenty two dollars and fifty cents for each marriage license issued by me during the month covered by this report.

15

inclusive.

(If ONE license was issued place number in the first space only!) (If NO licenses were issued write "NONE" in the above space.)

Name of City or Town Clerk (Please Print)

Make remittance by CHECK or MONEY ORDER payable to the State Department of Health

Licenses issued were numbered from

Diane M. Terranova

Diane W. Terranova

DO NOT SEND CASH

Signature of City or Town Clerk

Levanova

Date 03/01/2023

Amount of remittance with this report

\$

135.00

Mailing Address

9

21 Central Ave

Lancaster, NY 14086

MARKET PROPERTY.

THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH AT THE ABOVE ADDRESS FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$22.50, regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on conviction thereof.

STATE OF NEW YORK

REPORT OF BINGO FEES COLLECTED

PURSUANT TO CHAPTER 437 & 438, LAWS OF 1962

DO N	TOL	WRITE	IN	THIS	SPACI	Е
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AMOUNT REC'D REFUND DEPOSITED	ENT. B CHECK COI		
SHEET NO	11	_OF _	1
MONTH OF	February	_,_	2023
COUNTY _E	rie		

P.O. ADDRESS _21 Central Ave, Lancaster, NY 14086

NAME OF MUNICIPALITY Town of Lancaster

CODE NUMBER _____

NAME OF ORGANIZATION	LICENSE NO.	NUMBER OF OCCASIONS	AMOUNT
A.) TOTAL FEES COLLECTED			
B.)	B.) DELIVERED TO MUNICIPAL TREASURY		
C.)	TRANSMITTED HEREWITH TO STA	ATE COMPTROLLER	\$0.00

TOTALS

CERTIFICATION OF ISSUING	OFFICER:		
		Diane M. Terranova	, hereby certifies that -he/she is the
Town Clerk	of the	Town of Lancaster	
State of New York; that -he/she has pr of operations for the period which it co	repared the annexed revers.	eport, issued the licenses listed therein and that such Jenus Issuing	
CERTIFICATION OF REMIT	TING OFFICER:	Ronald Ruffino, Sr.	hereby certifies that helebo is the

State of New York; that -he/she has examined the annexed report, that - he/she knows such report to be a true and correct statement of operations for the which it covers and that the amount remitted herewith is the full amount payable to the State Comptroller for such period pursuant to Chapter 438 of the Laws of 1962, as amended.

Remitting Officer

the Laws of 1962, as amended.

STATE OF NEW YORK

REPORT OF GAMES OF CHANCE FEES COLLECTED

PURSUANT TO CHAPTER 960, LAWS OF 1976

DO NOT WRITE IN THIS SPACE

AMOUNT REC'D REFUND DEPOSITED		BY KED BY ODE	
SHEET NO	1	OF	1
MONTH OF	Februar	у,	2023

NAME OF MUNICIPALITY Town of Lancaster COUNTY Erie

the Laws of 1976, as amended.

P.O. ADDRESS 21 Central Ave, Lancaster, NY 14086

CODE NUMBER _____

NAME OF ORGANIZATION	LICENSE NO.	NUMBER OF OCCASIONS	AMOUNT
Depew/Lancaster Lodge #1605 Loyal Order of Moose	14-217-606-03098	11	25.00
A.)	TOTAL FEES COLLECTED		\$25.00
B.)	B.) DELIVERED TO MUNICIPAL TREASURY		
C.)	TRANSMITTED HEREWITH TO ST	TATE COMPTROLLER	\$15.00

TOTALS

		Diane M. Terranova	, hereby certifies that - he/she is the
Town Clerk	of the	Town of Lanca	ester
of operations for the period which it co	epared the annexed vers.	d report, issued the licenses listed therein and the	at such report is a true and correct statement
CERTIFICATION OF REMITT	ING OFFICER:		
		Ronald Ruffino, Sr.	, hereby certifies that - he/she is the
Supervisor	of the	Town of Lanca	etor

which it covers and that the amount remitted herewith is the full amount payable to the State Comptroller for such period pursuant to Chapter 960 of

Remitting Officer

From: 2/1/2023

To: 2/28/2023 14 17

Town of Lancaster

Erie

DOG LICENSE MONTHLY REPORT Send Copy To:

Animal Population Control

03/01/2023 Diane M. Terranova

Town Clerk

LICENSE TYPES			ii .		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					menter eine eine eine eine eine eine eine ei	De se de l'establisher l'establishe de second de second l'establisher l'	erafete belemeine – hegeteine es semmen.		And a second of the second of	An interest of the state of the	The same of the sa	1 4 9 man 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
AND FEES	Dogs	Yrs	nspay		Unspayed Statutory Fee (B)	red Fee	Statu	Spayed Statutory Fee (C)	Local Fee	Fee (D)	Late Penalty (E)	ty (E)	Spayed Fee (F)	Fee (F)	Unspa	Unspayed Fee	(5)
1. Spay/Neuter	326 32	326 68	8		Andrew Committee	NO FEE	00.00 g	00.00	@ 12.00	3,368.00	35 @ 5.00	240.00	0 1.00	326.00		Z	NO FEE
2. Unspay/Unneut	40 4	40	7 40	<u>ө</u>	00.00	00.00		NO FEE	@ 17.00	624.00	8 @ 5.00	40.00		NO FEE	@ 3.00		120.00
3. Exemption	0	0				NO FEE		NO FEE		NO FEE		NO FEE	0	00.00	<u>ම</u>	0	00.00
4. Purebred(1-10)	0	0	0	<u>ම</u>	0.00	00.0	@ 0.00	00.00	@ 25.00	00.00	@ 5.00	00.0	0 1.00	0.00	3.00	0	00.00
5. Purebred(11-25)	0	0	0	<u>ө</u>	00.00	00.00	00°0	00.00	@ 50.00	00.00	e 5.00	00.00	@ 1.00	0.00	@ 3.00	0	00.00
6. Purebred(26+)	0	0	0	Б	00.00	00.00	@ 0.00	00.00	@ 100.00	00.00	6 5.00	00.0	@ 1.00	0.00	@ 3.00	0	00.00
7. TOTALS	366 36	366 75	5 40		The state of the s	\$0.00	Printe room a management of the contract of th	\$0.00		\$3,992.00	***************************************	\$280.00	A Commission of the state of th	\$326.00	197 1-1-1 - Mary 1-1-1 - Company 1-1	\$1	\$120.00
REPLACEMENT AND PUREBRED	IND PURE	BREL	(Column H	н	Column	I (Local)	Column J	(Statutory)	V)			***************************************
TAG ORDERS PR	PROCESSED	0						# Each	'n		Tag Fees			. v,			
8. Replacement Tags	ent Tag	ß						-	2		6.00		00.0	} c			
9. Purebred	Tags								0		00.00		00.0	. 0			
10. TOTALS								and the second s	2	entehinen mannen men men menten mente	\$6.00	distinsiendame (British edge)	\$0.00	00			
DISBURSEMENTS		(to T.	T.C.V.)					(to County)	unty)		(to Animal Population	Populat	ion Control)	1)			
12. Local% of	7B +	70			\$0.00	15.	Stat% o	of 7B + 7C		\$0.00	18. 100% of	f 7F + 7G	\$446.00				
13. Local% of	7D +	7E +	101	\$4,	\$4,278.00	16.	Stat% o	of 10J		\$0.00		!					
14. Total				\$4,	\$4,278.00	17.	Total			\$0.00							
	paid to:	Cour	ıty Tr	easur	to: County Treasurer for	Dog Licenses.	enses	*			€O ₇	00.0\$					
Amount pa	paid to:	to: NYS	Ag. &	. Markets	ets for	spay/neuter	euter p	program	100		\$44	\$446.00					
LICENSE SUMMARY	ıry																
1. Number of	original		Standard	urd Dog	g Licenses:	ses:					44						
2. Number of	Criginal		Purebred	ed Dog	g Licenses:	ses:					0						
Number	Standard		Renewals	ils (i)	(including New	g New Or	wner Li	Owner Licenses):		V)	322						
4. Number of	Purebred		icens	e Ren	License Renewals:						0						

366

5. Total of Lines 1-3:

Page:

e:

Miscellaneous Cash Report

For Transaction Type: Permits For Fee Type: Fire Code Date Range: 02/01/2023 to 02/28/2023

Transaction Type	Fee Type	Receipt #	Date	Customer	Qty	Total
Permits	Fire Code	1	02/02/2023	Inc, Miller Environmental Gr 4429 Walden Ave Lancaster, NY 14086	1	\$75.00
Permits	Fire Code	1	02/07/2023	Care, Doodle Bugs Day 14 Rehm Rd Lancaster, NY 14086	1	\$75.00
Permits	Fire Code	1	02/09/2023	Hotel, Salvatores Italian Ga 6461 Transit Rd Lancaster, NY 14086	1	\$400.00
Permits	Fire Code	1	02/14/2023	Spectrum, Dance 4705 Transit Rd Lancaster, NY 14086	1	\$50.00
Permits	Fire Code	1	02/16/2023	Saints, Church of Jesus Chri 127 William Kidder Rd Lancaster, NY 14086	1	\$50.00
Permits	Fire Code	1	02/24/2023	Company, Pantech 52 Center Dr Depew, NY 14043	1	\$50.00
Permits	Fire Code	1	02/27/2023	Villas, Central Square 64 1/2 Hanover St Lancaster, NY 14086	1	\$50.00
Permits	Fire Code	2	02/02/2023	Restaurant, Forestview 4781 Transit Rd Lancaster, NY 14086	1	\$50.00
Permits	Fire Code	2	02/09/2023	Service, Gregs Tree 1230 Town Line Rd Lancaster, NY 14086	1	\$25.00
Permits	Fire Code	2	02/14/2023	Applebees, 4967 Transit Rd Lancaster, NY 14086	1	\$50.00
Permits	Fire Code	2	02/23/2023	Grill, Rachels Mediterranean 4931 Transit Rd Depew, NY 14043	1	\$50.00

Total Quantity: 11
Grand Total: \$925.00

파	Building Plumbing Occupancy	ccupancy	Signs	Other	Other Recreation	Trees	Safety	Conservation Refuse	n Refuse	TOTALS	No Street T	Town/Village	Structure
105.00										105.00	46 Stutzman	Точп	Re-Roof
	105.00									105.00	3568 Walden	Town	Re-Roof
47.40										47.40	39 Bentley	Town	Er. Fence
25.00										25.00	44 Christen	Village	Dumpster - Temp.
100.00										100.00	14 Blackstone	Town	Inst. Generator
80.00										80.00	4807 William	Town	Inst. Generator
46.70										46.70	15 Hill Valley	Town	Er. Fence
99.25										99.25	21 Southpoint	Town	Er. Res. Alt.
120.00										120.00	23 Southpoint	Town	Re-Roof
40.00										40.00	295 Enchanted Forest	Town	Er. Shed
50.00										50.00	13 Cayuga	Village	Inst. Res. Plumbing
85.00										85.00	22 Logan	Town	Inst. Generator
90.00										90.00	51 Hidden Meadow	Town	Inst. Generator
85.00										85.00	5 Towne Square	Town	Inst. Generator
105.00										105.00	6114 Broadway	Town	Er. Deck
105.00										105.00	53 Old Post	Томп	Re-Roof
66.50										66.50	29 Katelyn	Town	Er. Fence
65.00										65.00	280 Enchanted Forest	Town	Er. Deck
7,857.35	135.00	300.00	60.00		3,750.00	750.00			322.67	13,175.02			

03/01/2023 8:53:15 AM Mary Nowak

Town of Lancaster

Page:

General Licensing Report
For License Type: Planning & Zoning / Fee Type: PIP Inspections

Date Range: 02/01/2023 to 02/28/2023

Issue Date/

License Type/Fee Type
Planning & Zoning
(PIP Inspections) License # 000847

Expiration Date Licensee 02/16/2023

Construction, LJ 5827 Broadway

Qty/Total Notes

1.00 \$3,296.00

Quantity Sub Total:

1

Amount Sub Total:

\$3,296.00

Quantity Grand Total:

1

Amount Grand Total:

\$3,296.00

	NAME											T										T	T	T		T	T			T	T	
200	PATEE/NSF NAME						Aller	Ailen, Megnan																								
u d	JCN						¢12.00								,																	
TMIOMA	NOOME	\$1.140.00	\$ 448.00	1	-1																				l						l	
ğ		1896 Bingo&GOC	1897 Ag&Mkts	1898 NYSDOH																												
CHECK		1896	1897	1898																												
TRANSFER TO D.E.C.		\$ 424.95	1																													1
WIRE TO SUPERVISOR		\$ 28,230.74	+																													
TOTAL	\$ 1.983.90		\$ 7,923.28			\$ 1.304.10			=				\$ 740.00	100						\$ 13.00	12					\$ 13.00	2,0		\$ (13.00)			
INTEREST																														\$ 30.50		İ
ONLINE 2255	\$ 13.00												\$ 18.00				\$ 63.00	1		\$ 13.00			\$ 13.00			\$ 13.00						
CREDIT CARD SALES 7522	287.40	254.00	7,746.00			313.00	20.00	134.00	90.00				13.00	449.00	233.00	1,446.00	77.50	+-			224.25	52.00	78.00	74.08			219.00	377.85				
CHECK CR DEPOSIT 6591 S	1,619.50 \$	534.25 \$	157.28 \$			935.10 \$	2,223.33 \$	456.00 \$	1,386.49 \$	129.00			\$ 00.82	4,750.34 \$	736.90 \$	4,127.55 \$	555.83 \$				729.03 \$	\$ 00.92	\$ \$95.65	419.50 \$			1,572.50 \$	431.00 \$				
	w		20.00 \$			56.00 \$	62.40 \$	\$ 00.86	61.00 \$	\$ 00			\$ 00	86.00 \$ 4	\$ 00.69	10.00 \$ 4	77.00 \$				\$ 00	\vdash	-	\$ 00			\$	\$ 00				
CASH DEPOSIT 6591			\$ 20			\$ 56		\$ 98		\$ 141.00			\$ 420.00	\$ 86.	\$ 69						\$ 284.00	\$ 240.00		157.00			301.40	123.00				
DATE	Г		7	2/4/2023	2/5/2023	2/6/2023	2/7/2023	2/8/2023	П	2/10/2023	2/11/2023	2/12/2023	2/13/2023 \$	2/14/2023	2/15/2023	2/16/2023	2/17/2023	2/18/2023	2/19/2023	2/20/2023	2/21/2023 \$	П		2/24/2023 \$	2/25/2023	2/26/2023	\$ 2/27/2023	2/28/2023 \$	2/28/2023	2/28/2023		

To:

Ronald Ruffino, Supervisor

From: Diane M. Terranova, Town Clerk

Re:

Extension of Warrant to Collect 2023 County/Town Tax

Date: March 6, 2023

I hereby request that you send a letter to the Erie County Commissioner of Finance asking that an extension be granted to the Warrant to collect unpaid 2023 County/Town taxes until June 30, 2023. Section 6-14.0 of the Erie County Tax Act, as amended, provides for

an extension upon the request of the Supervisor made to the Commissioner of Finance.

By extending the warrant we will give the residents of the Town of Lancaster who wish to make payment in person the opportunity to make these payments locally rather than requiring them to make a trip to County Hall.

Please contact me if you have any questions.

Copy: Tax Office

G:/Work Folder/Warrant Extension/Warrant Extension 2023.doc





DIANE M. TERRANOVA, TOWN CLERK TOWN OF LANCASTER 21 CENTRAL AVE. LANCASTER, N.Y. 14086 AREA CODE 1-716 683-9028



March 7, 2023

Matthew Fischione Code Enforcement Officer 21 Central Avenue Lancaster, New York 14086

Re: SPECIAL USE PERMIT -

4949 Transit Road

Dear Matt:

Enclosed is a copy of a letter from Isaac Barnhill, 7-Eleven, Inc. requesting a renewal of their Special Use Permit to operate a convenience store with a gas station and car wash on premises located at 4949 Transit Road, which will expire on April 17, 2023.

Please inform the Town Board, the Town Attorney, and my office as to the applicant's compliance to all conditions stipulated in this permit so that a resolution to renew the Special Use Permit may be prepared for the next Town Board Meeting.

Sincerely yours,

OFFICE OF THE TOWN CLERK

Diane M. Terranova

Town Clerk

DMT/dm

Encl.

cc: Tom Fowler, Town Attorney

Town Board

COPY

COPY



7-ELEVEN, INC.



Town Board Town of Lancaster, c/o Town Clerk's Office 21 Central Avenue Lancaster, NY 14086

Re: Special Use Permit 4949 Transit Road

March 6, 2023

Dear Members of the Town Board of Lancaster,

Please consider this letter a formal request to renew the above referenced location's Special Use Permit to operate a convenience store with a gas station and car wash, located at 4949 Transit Road. Included with this letter is a copy of this store's Certificate of Authority issued by New York State.

If there are any additional items that must be addressed for the renewal to be issued, please let us know so that we may have them corrected.

Warm Regards, Isaac Barnhill Sr. Licensing Administrator 7-Eleven, Inc.



New York State Department of Taxation and Finance

Sales Tax Registration W A Harriman Campus Albany NY 12227-0865

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7-ELEVEN, INC. ATTN: CORPORATE INCOME TAX DPT 3200 HACKBERRY RD IRVING TX 75063-0131

New York State Department of Taxation and Finance

Certificate of Authority

Identification number

75-1085131

(Use this number on all returns and correspondence)



VALIDATED

8/14/2017

Dept of Tax and Finance

7-ELEVEN, INC. A PLUS #40416H 4949 TRANSIT RD DEPEW NY 14043-4617

is authorized to collect sales and use taxes under Articles 28 and 29 of the New York State Tax Law.

This certificate must be prominently displayed at your place of business. Fraudulent or other improper use of this certificate will cause it to be revoked. The certificate may not be photocopied or reproduced.

Date: March 06, 2023

Solicitation for Lead Agency Status

Unlisted Action

Pursuant to Article 8 of the Environmental Conservation Law and Part 617 of the New York State Environmental Quality Review Act (SEQRA)

To:

Erie County Department of Environment and Planning

Erie County Health Department

Erie County Department of Public Works

Erie County Water Authority

Town of Lancaster

New York State Department of Environmental Conservation

New York State Department of Parks, Recreation and Historic Preservation (Via CRIS)

United States Army Corps of Engineers

Clarence Fire District No. 1

Clarence Town Engineering Department Clarence Town Building Department

Clarence Town Building Department, Fire Review

Clarence Town Highway Department

Clarence Town Assessor's Office

TOWN OF LANCASTER, NY

MAR 08 2023

DIANE M. TERRANOVA
TOWN CLERK

Project Name:

Pallet Services Warehouse Expansion

Project Number:

TOC03062023B

Project Location:

4055-4075 Casilio Parkway

SBL: 83.00-3-21.121 | 83.00-3-21.122 | 83.00-3-21.112

Project Description:

The applicant is requesting consideration of a +/- 62,000 sq.ft. warehouse expansion, which will be primarily be located on 4075 Casilio Parkway. The associated parcels total approximately 9 acres with access to Casilio Parkway. Additional improvements include utilities to serve the building, an asphalt parking lot, and stormwater management features. The existing building on 4075

Casilio Parkway is proposed to be demolished.

The Town of Clarence has identified this project as an Unlisted Action under the State Environmental Quality Review Act (SEQRA) and Local Town Environmental Quality Review Law (TEQR). The Town of Clarence requests Lead Agency status for this project, pursuant to Part 617(d). The reasons for this request are as follows:

 This agency has the broadest governmental powers for investigation into the impacts of the proposed action.

Any involved or interested agency may submit comments in writing within thirty (30) days of the date of this notification. If no objections are expressed, the Town of Clarence will assume Lead Agency status for this action and will make a determination of its significance.

Enclosed please find a copy of the Part 1 Environmental Assessment Form, a location map and a conceptual site plan.

Written comments may be submitted to:

Jonathan Bleuer, Director of Community Development Town of Clarence Planning & Zoning Dept. One Town Place Clarence, NY 14031

The thirty (30) day comment period will end on: April 14, 2023

For additional information regarding this project, please contact Jonathan Bleuer, Director of Community Development. Phone: (716) 741-8933 or email: jbleuer@clarence.ny.us

T.C. Comm.

Lancaster Town Board c/o Supervisor's Office 21 Central Ave. Lancaster, NY 14086



Dear Honorable Town Board,

This letter is to inform the Town of Lancaster that I will be leaving my employment with the Town of Lancaster Parks, Recreation, and Forestry Department on Thursday, March 30, 2023.

It has been my pleasure to serve this town, various supervisors and town boards, and its citizens, in many capacities, over the years of my employment here.

I hope, that in my own small way, someone's life has been enriched by their participating in our services and programs over my past 40 plus years here.

Thank you....

Sincerely,

Robert Giroux

Roll of Sour

Lancaster, NY

MAR O 9 2023

DIANE M. TERRANOVA
TOWN CLERK

PECEDAD BY TOWN OF LAWCASTER, NY on

MAR 8 2023

SUPERVISOR

Ronald Ruffino Sr.

COUNCIL MEMBERS

Adam Dickman David Mazur Robert Leary Mark Burkard



Deputy Highway Superintendent Michelle Barbaro

525 Pavement Road Lancaster, NY 14086 716-684-3320 phone 716-685-3497 fax

March 6, 2023

COMMUNICATIONS

Honorable Town Board Town of Lancaster 21 Central Avenue Lancaster, NY 14086

Dear Honorable Town Board:

I would appreciate your support in sponsoring a resolution to replace the Taco Inline Pump with B & G Equivalent for the boiler at Town Hall. This is an emergency job as the current pump has failed. This job will be performed by Mollenberg-Betz, Inc., 300 Scott St, Buffalo, NY, 14204. The total cost for this job is \$4,445.00. The funds for this will be taken out of Account 01-1620-260. I have attached all necessary insurance certificates.

Should you require any further information, please do not hesitate to contact me.

Respectfully yours,

Michelle Barbaro

Deputy Highway Superintendent

Town of Lancaster

MB/jw

Enc

Cc: Ronald Ruffino, Town Supervisor

Thomas Fowler, Jr, Town Attorney

Diane Terranova, Town Clerk

RECEIVED BY
TOWN OF LANCASTER, NY on

MAR 9 2023





Lancaster Garden Club c/o Milissa Jurewicz, Event Chairperson

Lancaster Town Hall c/o Cyndi Maciejewski 21 Central Avenue Lancaster, NY. 14086 (716) 683-9028



To: Lancaster Town Board Members

The Lancaster Garden Club is planning to hold a Plant and Garden Décor Sale from 10am-3pm on Saturday June 3, 2023. As you know we are a non-profit 501(C) club and heavily rely on such fundraising efforts to conduct club activities and community works. We are requesting permission to hold this event in the parking lot of the Senior Center located at 100 Oxford Avenue Lancaster, NY. 14086. With the Senior Center being closed on Saturdays, there would be no schedule conflicts.

We have held this event outside in the Senior Center parking lot for the past three years and it was a great success enjoyed by so many people in our community. During the five hour time frame of the event, we are estimating that 80-100 people will visit the sale.

The plan is to utilize the outdoor shelter and possibly two adjacent 10' by 10' pop-up style canopy tents. Plants will be housed on the ground as well as several 6 ft. folding tables provided by the club. Hopefully, the weather will not pose a problem, but our intention is to carry out our plans regardless. Club members will be responsible for set-up and break-down of the entire event and will ensure the location is restored to its former state before leaving.

Respectfully,

Milissa Jurewicz, Event Chairperson Lancaster Garden Club

Submitted March 07, 2023

RECEIVED BY
TOWN OF LANCASTER, NY on

MAR 8 2023

March 8, 2023

T.C. Comm.

TO:

Town of Lancaster

Lancaster Police Department

Supervisor's Office

Chief William Karn

21 Central Ave

525 Pavement Rd

Lancaster, NY 14086

Lancaster, NY 14086

FROM:

Ptlm. David Anthony III

Lancaster, NY 14086

RE:

Anticipated Retirement Date of 08/10/2023

Please accept this letter as my official notification that I anticipate retiring from the Police Department on <u>August 10th, 2023</u> with that date as my last working day. There are several steps I will need to follow with the NYS Retirement System in the 90 days leading up to that date. Please let me know if there is anything other than this letter the Town of Lancaster will need before that date.

It continues to be an honor to serve the Town of Lancaster. To the best of my ability I will continue to serve the residents of this community until my last day. I enjoyed working with everyone within the Police Department and the town. I hope to stay involved and contribute on some level after my retirement from the Lancaster Police Department.

Respectfully,

David Anthony III

Patrolman #52

MAR 09 2023

DIANE M. TERRANOVA
TOWN CLERK

RECEIVED BY
TOWN OF LANCASTER, NY on

MAR 8 2023

SUPERVISOR

Ronald Ruffino Sr.

COUNCIL MEMBERS

Adam Dickman David Mazur Robert Leary Mark Burkard



Deputy Highway Superintendent
Michelle Barbaro

525 Pavement Road Lancaster, NY 14086 716-684-3320 phone 716-685-3497 fax

PARKS, RECREATION &
T.C. Comm
T.A. Reso.

March 6, 2023

COMMUNICATIONS

Honorable Town Board Town of Lancaster 21 Central Avenue Lancaster, NY 14086

Dear Honorable Town Board:



I would appreciate your support in sponsoring a resolution to purchase and install flooring at the Youth Bureau due to flood damage at the building. The cost of this flooring and installation is \$39,739.59. This flooring and installation will be purchased off NYS Contract Award #PGB-23200, Group 20600. The Vendor is Heritage Contract Flooring, 29 Depot Street, Buffalo, NY, 14206. Heritage Contract Flooring is an authorized dealer for sales and distribution for Mohawk Carpet Distribution, Inc. All insurance certificates are attached. The funds for this will be coming from insurance funds deposited into Account Number 7310-4261.

Should you require any additional information, please do not hesitate to contact me.

Respectfully submitted,

Michelle Barbaro

Deputy Highway Superintendent

MB:jw

Enc.

Cc: Ronald Ruffino, Supervisor Thomas Fowler, Jr., Town Attorney Diane Terranova, Town Clerk RELIEIVED BY 16WN OF LANCASTER, NY on

MAR 7 2023

STREET TOOP'S OFFICE



Town of Lancaster

OFFICE OF THE SUPERVISOR

RONALD RUFFINO, SR. Supervisor

21 Central Avenue Lancaster, New York 14086 (716) 683-1610 Fax: (716) 683-0512

March 7, 2023

Scott Bylewski
Director of Real Property Tax Services
County of Erie
95 Franklin Street, 1st Floor
Buffalo, New York 14202

Re: Extension of Warrant to Collect 2023 County/Town Taxes/Town of Lancaster

Dear Mr. Bylewski:

According to Article VI, Section 6-14.0 of the Laws of 1942 as amended, I Ronald Ruffino, Sr., Supervisor of the Town of Lancaster, hereby request an extension of time to collect the taxes remaining unpaid to June 30, 2023. The Town Clerk of the Town of Lancaster shall fully account to the Commissioner of Finance on or before the fifth day of each month during each extension and shall make a full and complete payment of all taxes collected to the Commissioner of Finance upon expiration of the Warrant to collect.

Sincerely yours,

OFFICE OF THE SUPERVISOR

Ronald Ruffino, Sr., Supervisor

cc: Diane Terranova





February 24, 2023

Notice of Planning Commission Project Review

Subject Premises: Bloomsbury Lane Toy Shoppe

11 W. Main St. Suite 300

Lancaster, New York 14086

Date & Time: March 16, 202.37:00 pm

Location: Council Chambers

Lancaster Municipal Building

5423 Broadway

Lancaster, New York 14086



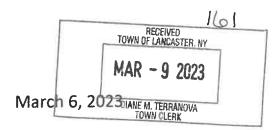
Brief description of Proposed Action:

New signage and façade



To review the materials presented by the Applicant, go to the Village Clerk's Office in the Municipal Building at 5423 Broadway, Lancaster, New York 14086.

T.C. Comm.



Lancaster Town Board

I am requesting the town of Lancaster, NY to initiate the process of lowering the speed limit on William Street, a county road, between the existing 40 mph speed limit east of Bowen Road at address 5360 Easterly to Schwartz Road.

This section of William Street has recently seen increased traffic volume due to several Marrano Homes developments along the south side of William Street. As you are aware, Forbes Capretto also has a new development planned on the north side of William Street in this area. There are also new homes being constructed on William Street. Because of these developments along William Street there are several new town roads intersecting William Street.

For the safety of all motorists, I request the existing 40 mph speed limit on William Street be extended to Schwartz Road. Perhaps a 45 mph speed limit would be more appropriate. I would then suggest the 45 mph speed limit be established between Bowen Road and Schwartz Road to avoid motorist confusion.

Thank you for your consideration.

Mark W Kraft

Lancaster, NY 14086





Twin District Fire Company

4999 William Street • P.O. Box 406 Lancaster, New York 14086 716-681-3118 Fax: 716-685-3628

Diane Terranova Town Clerk Town of Lancaster 21 Central Ave Lancaster, NY 14086

Dear Ms. Terranova,

Attached is paperwork containing the most current list of the Twin District Fire Company Membership. This is being sent in the name of thoroughness to ensure correspondence between the most updated records between both the Town and Twin District. Notable changes include removal of the following member from the rolls of Twin District:

Kyle Noe

Lancaster, NY 14086

Thank you for your attention to this matter.

Sincerely,

Joshua Tomaszewski Corresponding Secretary Twin District Fire Company



[enc.]



Town of Lancaster

BUILDING DEPARTMENT

21 CENTRAL AVENUE LANCASTER, NEW YORK 14086 716-684-4171 FAX 685-5317

3/9/2023

Honorable Town Board Town of Lancaster 21 Central Avenue Lancaster, NY 14086

RE 7-Eleven, Inc. Special Use Permit Renewal

The request to renew a Special Use Permit for a Convenience Store with Gas Station and Car Wash at 4949 Transit Rd., Depew, NY 14043, has been reviewed and inspected.

One instance of a Property Maintenance Complaint was filed for unsafe sidewalk conditions and was abated.

The Special Use Permit may be renewed for this applicant with the same original conditions.

Sincerely,

Matt Fischione

Code Enforcement Officer/ZEO/CFM/SMO

MF

cc: Diane M. Terranova, Town Clerk Thomas Fowler, Jr., Town Attorney



SUPERVISOR

Ronald Ruffino Sr.

COUNCIL MEMBERS

Adam Dickman David Mazur Robert Leary Mark Burkard



Deputy Highway Superintendent Michelle Barbaro

> 525 Pavement Road Lancaster, NY 14086 716-684-3320 phone 716-685-3497 fax

March 6, 2023

COMMUNICATIONS

Honorable Town Board Town of Lancaster 21 Central Avenue Lancaster, NY 14086

Dear Honorable Town Board:



I would appreciate your support in sponsoring a resolution for grinding, paint removal, and painting of the entrance to the Police Station and Court Building. This job will be performed by Buffalo Concrete Coatings, located at 1669 Lindan Dr., Alden, NY, 14004. The cost for this job will be \$3,000.00. All insurance certificates are attached. The funds for this will be coming from Account Number 01-1620-260.

Should you require any further information, please do not hesitate to contact me.

Respectfully yours,

Deputy Highway Superintendent

Town of Lancaster

MB/jw

Enc.

Cc:

Ronald Ruffino, Town Supervisor

Thomas Fowler, Town Attorney Diane Terranova, Town Clerk

RECEIVED BY TOWN OF LANCASTER, NY on

MAR 1 0 2023







EDWARD P. RA *Assemblyman*

165



OFFICE OF THE SUPERVISOR

TOWN OF HEMPSTEAD
ONE WASHINGTON STREET • HEMPSTEAD, NEW YORK 11550-4923
(516) 812-3296 • DONACLA@HEMPSTEADNY.GOV

March 7, 2023

MAR 1 0 2023

Size M TERBANOVA

TOWN CLERK TOWN CLERK

To our Fellow Leaders in Government,

New York State is home to hundreds of individual municipalities, many with their own elected board of hardworking public servants who strive to address the unique needs of their community. Local municipalities are the cornerstone for good government because they are in tune with the concerns of area residents, and it is imperative that local government retain the authority to act in the best interests of those they represent, especially when it involves zoning for development.

Included in Governor Kathy Hochul's 2024 Executive Budget is a startling proposal that will allow state government to override the authority of local zoning laws. The New York Housing Compact, as she refers to it, is a plan to build 800,000 homes statewide over the next decade with an inclusion that will allow New York State to ignore local zoning authority in order to achieve their target housing growth. The Governor is trying to pass this as an attempt to combat the "housing crisis" facing New York, but in reality, this is nothing more than a voracious power grab over local control.

Akin to last year's Accessory Dwelling Unit debacle – where the Governor attempted to eliminate single-family home zoning across the state – her plan remains wildly unpopular with local municipalities and their residents. However, the Governor chooses to push her agenda forward, ignoring the countless calls from villages, towns, and counties from all over the state that urge her to reconsider. **This is why we must bring our voice directly to Albany.**

We are asking for you to join us and hundreds of other colleagues on March 20th at 12:30pm as we take the fight to Albany and protest Governor Hochul's insidious housing plan at the New York State Capitol Building. We must organize in protest to have our collective voices heard, bringing light to this overreach of power and reminding the Governor of the importance of local control, not Hochul control.

Please share this message with any and all interested parties who can help bring the fight to Albany. From homeowners to elected officials, we must prove to Governor Hochul the importance of local authority and remind her that she cannot paint us all with one broad stroke. Please contact Casey Sammon (CSammon@HempsteadNY.gov) to RSVP or for any additional information.

Thank you for your continued partnership in government, and we look forward to joining everyone on March 20th for this important endeavor.

Sincerely,

RECEIVED BY
TOWN OF LANCASTER, NY on

Donald X. Clavin, Jr.

MAR 1 0 2023

upervisor

Edward P. Ra Assemblyman

DIANE M. TERRANOVA, TOWN CLERK TOWN OF LANCASTER 21 CENTRAL AVE. LANCASTER, N.Y. 14086 AREA CODE 1-716 683-9028



March 13, 2023

Lynette M. Metzger-Truslow 33 Meadow Lea Drive Lancaster, New York 14086

Re: SPECIAL USE PERMIT
33 Meadow Lea Drive

Dear Ms. Metzger-Truslow:

According to the resolution adopted by the Town Board of the Town of Lancaster on June 7, 2021 granting you a Special Use Permit for a Home Occupation (Dog Grooming Service) on premises located at 33 Meadow Lea Drive, this permit shall expire on May 14, 2023.

In order for you to continue in compliance, you must file a letter addressed to the Town Board, in care of the Town Clerk's Office, requesting a renewal of this permit. Please send proof of a valid New York Tax Employer Identification number, if applicable a copy of your New York State business license from the appropriate regulatory agency for the service provided.

The Code Enforcement Officer will inspect your operation to be sure of your compliance to all conditions stipulated in your permit before your Special Use Permit is renewed.

Sincerely yours,

OFFICE OF THE TOWN CLERK

Diane M. Terranova

Town Clerk

DMT/dm

ec: M. Fischione, Code Enforcement Officer

Town Board

T. Fowler, Town Attorney

COPY

COPY

DIANE M. TERRANOVA, TOWN CLERK TOWN OF LANCASTER 21 CENTRAL AVE. LANCASTER, N.Y. 14086 AREA CODE 1-716 683-9028



March 13, 2023

Igor Los 7220 Schulz Road North Tonawanda, New York 14120

Re: SPECIAL USE PERMIT 1035 Ransom Road

Dear Mr. Los:

According to the resolution adopted by the Town Board of the Town of Lancaster on April 19, 2021 granting you a Special Use Permit for a three (3) bay truck and trailer repair shop and small office on premises located at 1035 Ransom Road, this permit shall expire on May 14, 2023.

In order for you to continue in compliance, you must file a letter addressed to the Town Board, in care of the Town Clerk's Office, requesting a renewal of this permit. Please send proof of a valid New York Tax Employer Identification number, if applicable a copy of your New York State business license from the appropriate regulatory agency for the service provided.

The Code Enforcement Officer will inspect your operation to be sure of your compliance to all conditions stipulated in your permit before your Special Use Permit is renewed.

Sincerely yours,

OFFICE OF THE TOWN CLERK

Diane M. Terranova

Town Clerk

DMT/dm

Encl.

cc: M. Fischione, Code Enforcement Officer

Town Board

T. Fowler, Town Attorney

COPY





March 13, 2023

Tonya M. Bradford 30 Woodgate Drive Lancaster, New York 14086

Re: SPECIAL USE PERMIT 30 Woodgate Drive

Dear Ms. Bradford:

According to the resolution adopted by the Town Board of the Town of Lancaster on June 7, 2021 granting you a Special Use Permit for a Home Occupation (Hair Salon) on premises located at 30 Woodgate Drive, this permit shall expire on May 3, 2023.

In order for you to continue in compliance, you must file a letter addressed to the Town Board, in care of the Town Clerk's Office, requesting a renewal of this permit. Please send proof of a valid New York Tax Employer Identification number, if applicable a copy of your New York State business license from the appropriate regulatory agency for the service provided.

The Code Enforcement Officer will inspect your operation to be sure of your compliance to all conditions stipulated in your permit before your Special Use Permit is renewed.

Sincerely yours,

OFFICE OF THE TOWN CLERK

Diane M. Terranova

Town Clerk

DMT/dm

Encl. cc:

M. Fischione, Code Enforcement Officer

Town Board

T. Fowler, Town Attorney







Three Empire State Plaza, Albany, NY 12223-1350 www.dps.ny.gov

TOWN OF LANCASTER, NY

MAR 1 3 2023

DIANE M. TERRANOVA
TOWN CLERK

Public Service Commission
Rory M. Christian
Chair and
Chief Executive Officer

Diane X. Burman James S. Alesi Tracey A. Edwards John B. Howard David J. Valesky John B. Maggiore Commissioners

March 7, 2023

Dear Community Leader/Elected Official:

On April 16, 2021, New York enacted the Comprehensive Broadband Connectivity Act of 2021, which directed the Public Service Commission (Commission) to prepare an annual study on the availability, reliability, and cost of high-speed broadband service in New York State. On June 16, 2022, the Commission release its first interactive broadband map and report.

The Commission is currently preparing its annual update to the report and invites public comment regarding the availability, affordability, and adoption of residential and commercial broadband internet access across the State. The purpose of the study is to ensure that all New Yorkers have the necessary affordable access to the internet going forward.

Topics for public comment include but are not limited to:

- locations where broadband service with at least 25 megabits per second (Mbps) downstream and 1 Mbps upstream is not available;
- locations that provide an internet download speed greater than 25 Mbps but less than 100 Mbps downstream;
- barriers to access of services such as high costs;
- locations where there is only one broadband internet service provider;
- reasons why individuals and businesses do not subscribe to broadband internet where it is available, and
- reasons why some consumers prefer to use cellular service rather than subscribed to wired or wireless broadband alternatives.

To ensure full public participation, the Commission will hold virtual public statement hearings on March 21, 2023, to solicit input and comments from your community regarding the annual study. The enclosed announcement provides detailed information on how to participate in the hearings and how to submit comments. Information regarding the case, including digitally adding your comments, can be found at www.dps.ny.gov. From the homepage, click on "Search," and enter the associated case number (22-M-0313) in the "Search by Case Number" field. For information about the study and survey, visit https://mapmybroadband.dps.ny.gov.

I would appreciate your assistance with informing your constituents about the public statement hearings and encouraging them to provide comments. It is the Commission's intent to facilitate and encourage active and meaningful participation throughout all its proceedings. We hope you will consider joining us.

Regards,

Richard Berkley

Consumer Advocate and Director

Office of Consumer Services

Enc.

STATE OF NEW YORK PUBLIC SERVICE COMMISSION

CASE 22-M-0313 - In the Matter of the Commission's Broadband Study and Mapping Pursuant to the Broadband Connectivity Act.

NOTICE OF PUBLIC STATEMENT HEARINGS AND INVITING PUBLIC COMMENTS

(Issued February 27, 2023)

On April 16, 2021, the Governor and the Legislature enacted the Comprehensive Broadband Connectivity Act of 2021 (the Act), which amended the Public Service Law by adding a new \$224-c that directs the Public Service Commission (Commission) to study, on an annual basis, the availability, reliability, and cost of high-speed broadband service in the State to ensure that all New Yorkers have the necessary affordable access going forward. On June 16, 2022, the Commission released the first of its kind interactive broadband map and report, and, in accordance with the Act, the Commission is preparing its annual update to that report.

As such, public comment is invited concerning the availability, affordability, and adoption of residential and commercial broadband internet access services in the State of New York. Two virtual public statement hearings will be held to obtain public comment on these topics. Public comment, and especially the personal experience of commenters, should address topics including, but not limited to:

 Locations where broadband internet service with at least 25 Megabits per second (Mbps) downstream and 1 Mbps upstream is not available, and what barriers are in place that limit its availability;

- Locations where the offered download speed(s)
 of internet service are greater than 25 Mbps
 but less than 100 Mbps downstream;
- Locations where there is only one broadband internet service provider;
- Locations where broadband internet service is too costly for some consumers or businesses, and the size of the cost barriers;
- Reasons (including but not limited to cost or lack of interest in the service) why individuals or businesses do not subscribe to broadband internet service where it is available;
- Reasons why individuals or businesses use cellular service to access the internet rather than subscribe to wired or wireless broadband alternatives.

Public comment is requested from individuals; internet service providers; other telecommunications companies; labor organizations; public safety organizations; and healthcare, educational, agricultural, and other businesses and organizations.

Each public statement hearing will be preceded by a brief informational session at which Department of Public Service (Department) staff will outline the Department's information gathering process and the availability of a Federal program providing funding for income-eligible customers subscribing to broadband internet services.

All New York State residents, whether or not they make statements at the hearings, are strongly encouraged to participate in the Department's data gathering project by

completing a broadband speed test and survey available at https://mapmybloadband.dps.ny.gov. This survey may be completed online at home, on cell phones, or at local libraries with internet access. New York State residents unable to take the survey online due to lack of connectivity should contact the Department's toll-free hotline at 1-855-NYBBMAP (1-855-692-2627) to request that a paper version of the survey be sent to their homes with a return envelope and pre-paid postage.

PLEASE TAKE NOTICE that two public statement hearings will be held virtually before the assigned Administrative Law Judge, as follows:

1. DATE: Tuesday, March 21, 2023

TIME: 1:00 p.m.

Electronic Access: www.webex.com
Event Number: 2338 039 0319
Event Password: Mar21-1pm

Phone-Only Access: 518-549-0500 Access Code: 2338 039 0319

2. DATE: Tuesday, March 21, 2023

TIME: 6:00 p.m.

Electronic Access: www.webex.com
Event Number: 2347 623 2711.
Password: Mar21-6pm

Phone-Only Access: 518-549-0500 Access Code: 2347 623 2711

Those wishing to comment on any aspect of the issues in this proceeding will have the opportunity to make a statement on the record at the virtual public statement hearings. Any person wishing to provide a public statement on the record at the hearings <u>must pre-register</u> by 4:00 p.m. on Friday, March 17, 2023. Pre-registration is not required for the information sessions.

To pre-register and provide a statement electronically:

Participants who would like to provide a statement and will log in to a hearing electronically must pre-register by the date and time indicated above by visiting www.webex.com, where they should click "Join" at the top right-hand corner of the screen, enter the appropriate event number listed above, and provide all requested information.

When logging in on the date and time of the hearing, participants will be asked to "select audio system." It is recommended that participants opt to have the system "call me" or "call using computer." The "call me" option will require participants to enter their phone numbers.

To pre-register and provide a statement by phone:

Any participant who is not able to log in to a hearing electronically may participate by phone. Call-in participants wishing to make a statement must pre-register by the date and time indicated above by calling 1-800-342-3330, where they should follow prompts to the appropriate hearing and provide the following information: first and last names, address, and phone number.

On the day and time of the hearing, all call-in participants should dial **518-549-0500** and enter the appropriate access code listed above to join the hearing.

To listen to the hearings:

Any person who would like to listen to the hearings without making a statement may access the hearings without preregistering. The hearings will be livestreamed on the internet and available for viewing on the Department's YouTube channel on the date and times listed above. To access the YouTube channel, visit the Department's website, www.dps.ny.gov, and click on the YouTube icon at the bottom of the homepage. In addition, any

person without internet access may listen to the hearings by phone by calling (518)549-0500 and entering the applicable access code listed above.

Persons with disabilities requiring special accommodations should call the Department's Human Resources Management Office at (518) 474-2520 as soon as possible. TDD users may request a sign language interpreter by placing a call through the New York Relay Service at 711. Individuals with difficulty understanding or reading English are encouraged to call the Department at (800) 342-3377 for free language assistance services regarding this notice.

Other Ways to Comment:

For those who cannot attend or prefer not to speak at the public statement hearings, there are several other ways to provide your comments. Comments should refer to "Case 22-M-0313." Although comments will be accepted throughout the pendency of this proceeding, they are requested by April 3, 2023.

Internet or Mail: Go to www.ops.ny.gov, click on "File Search" (located under the heading "Commission Files"), enter "22-M-0313" in the "Search by Case Number" field, and then click on the "Post Comments" box located at the top of the page.

Alternatively, comments may be mailed to the Hon. Michelle L. Phillips, Secretary, Public Service Commission, Three Empire State Plaza, Albany, New York 12223-1350.1 All written comments will become part of the record considered by the Commission and may be accessed on the Department's website by searching, as described above, and clicking on the "Public Comments" tab.

Filing electronically is strongly encouraged.

Toll-Free Opinion Line: You may call the Public Service Commission's Opinion Line at (800) 335-2120. This number is set up to take comments about pending cases from in-State callers 24-hours a day. These comments are not transcribed verbatim, but a summary is provided to the Commission.

(SIGNED)

MICHELLE L. PHILLIPS
Secretary

March 13, 2023

To: Lancaster Town Board / Clerk

Re: Town Board Meeting Agenda Protocol

Honorable Members:



This is Open Government Law's Sunshine week where the public celebrates its ability to comment on the robustness of their laws on freedom of information and open government which are essential to enlivening democracy and stopping the ability to advocate for change.

The Town of Lancaster is to be commended for the advances it has made in technology over the years to provide a website that presents todays and archives of past open and transparent government activities. Its FOIL system is top rated and the addition of live streaming its Town / Planning / Zoning / LIDA meetings allows residents unable to personally attend meetings to view the meetings then or at their discretion.

Two observations and suggestions that would further embellish openness and transparency:

- 1. With the premeeting work sessions moved from the antechamber to the main meeting room, allowing full public access, the town should consider informing the public that the meeting officially begins at 6:30 pm where committee reports are more wide-ranging and definitive than those presented at the regular meeting.
- 2. Could the public be apprised of Executive Session agenda items content? In the past the public were informed of the nature of the items and informed if there was an item of interest they could remain in the room to hear if any action was taken on the item, and the particulars after session closure. Unless action was taken, it is well understood no particulars should be given.

At the recent town board meeting it was simply announced that there were seven Executive Session matters to be covered. The public has a vested interest to hear whether any of the agenda items concerned settlement of union contracts, new dog shelter project closure and grant receipt, etc. It would give the public an option of remaining behind to hear if any 'action was taken.'

Respectfully, Lee Chowaniec Lancaster, NY

CC:

Town Board Members Town Clerk DIANE M. TERRANOVA, TOWN CLERK Town of Lancaster 21 Central Avenue Lancaster, New York 14086 683-9028

PRESS RELEASE

March 14, 2023

Lancaster Town Clerk has issued a reminder to all residents of the Town (excluding the Villages of Lancaster and Depew) that Chapter 364 of the Code of the Town of Lancaster regarding Yard Sale permits states:

- Permits must be obtained at least ten (10) days prior to the sale.
- An application must be completed prior to the granting of a yard sale permit and filed with the Highway Department, located at 525 Pavement Road, Lancaster, New York.
- Permits are valid for three (3) consecutive days only.
- There is no charge for Yard Sale permits. They are issued solely for the purpose of your safety and the safety of your neighbors.
- Yard sales must adhere to social distancing guidelines.

For more information regarding yard sale permits, please call the Highway Department at 683-3426.

cc: Post on bulletin board

\\172.30.40.149\Applications\WORK FOLDER\press release.doc







March 14, 2023

Matthew Fischione Code Enforcement Officer 21 Central Avenue Lancaster, New York 14086

Re: SPECIAL USE PERMIT -

515 Pavement Road Suite #9

Enclosed is the above referenced Special Use Permit Application for your review and determination pursuant to Chapter 400-78 of the Code of the Town of Lancaster.

Sincerely yours,

OFFICE OF THE TOWN CLERK

Diane M. Terranova

Town Clerk

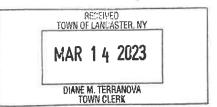
DMT/dm Encl.

cc:

Town Board

T. Fowler, Town Attorney W. Karn, Police Chief





Fee Received \$ 100.00
Date: 3/13/23

TOWN OF LANCASTER APPLICATION FOR SPECIAL USE PERMIT

To: TOWN BOARD

The undersigned hereby make(s) application for a COMMERCIAL special use permit concerning certain premises in the Town as follows:

44 Westwood Road Lancaster	NY 14086
Location of premises:	
515 Pavement Road Suite #9	Lancaster NY 14086
SBL# -92-2588139 94.00-3-15	5.22
Present zoning classification of premises:)
Light Industrial	
Present use of premises, Example: vacant land, private resident	dence, etc.:
Storage Units	
Storage Units	
What are your plans for the premises?	
What are your plans for the premises?	
What are your plans for the premises? Auto Detailing	DATE 3/9/2023
What are your plans for the premises?	
What are your plans for the premises? Auto Detailing	DATE 3/9/2023

APPLICATION FOR SPECIAL USE PERMIT EXHIBIT "B"

In the form of a letter to the Town Board, answer the following questions:				
. What is the general purpose and intent of the project?				
2. Will it negatively affect the value of the adjacent properties?				
3. Will it create a hazard to health, safety or the general welfare?				
4. Will it alter the essential character of the district?				
5. Will it be detrimental to the public welfare?				
6. Submit a drawing, to scale, of the referenced project and indicate the area to be utilized for this permit. (See sample enclosed)				
If the applicant is not the property owner, the property owner must sign the following				
certification:				
DESIGNATION OF REPRESENTATIVE				
I, David Kulbacki as property owner hereby designate:				
Name: Revin Heist H. 4				
Mailing Address: How Westwood Langester 10086				
Telephone Number: 716-270-3837 to act as my representative in any and all proceedings				
before the Town Board of the Town of Lancaster for the purposes of reviewing the attached application.				

Owner Signature:

44 Westwood Road Lancaster, New York 14086

I, Kevin M. Heist am currently occupying/leasing Suite 9, 515 Pavement Road in Lancaster, New York.

Enclosed please find an Application for a Special Use Permit as required by the Town of Lancaster. The general purpose and intent of this application is to satisfy the requirement of my intent use this location to handwash and detail motor vehicles. My operation will have no negative affect or impact on the value of the adjacent properties, nor will it create a hazard to anyone's health/safety or the general welfare. It will not cause any alteration to the essential character of the district, and it will not whatsoever be detrimental to the public welfare within our town.

Thank you very much for your time and I appreciate your consideration for the approval of my Special Use Permit Application to lawfully operate my small business at 515 Pavement Road, Suite 9.

Sincerely,

Kevin M. Heist

eadetail515@icloud.com

716-270-3837

SECTION 809 - DISCLOSURE CERTIFICATE

CERTIFICATE REQUIRED TO BE EXECUTED BY EVERY APPLICANT FOR A VARIANCE, AMENDMENT, CHANGE OF ZONING, APPROVAL OF A PLAT, EXEMPTION FROM A PLAT OR OFFICIAL MAP, LICENSE OF PERMIT, PURSUANT TO THE PROVISIONS OF ANY ORDINANCE, LOCAL LAW, RULE OR REGULATION CONSTITUTING THE ZONING AND PLANNING REGULATIONS OF THE TOWN OF LANCASTER (SEE ATTACHED EXCERPT FROM GENERAL MUNICIPAL LAW)	R
CERTIFICATION A	
1. The undersigned applicant, as defined in Section 809 of the General Municipal Law of the State of New	
York, for a (underline appropriate application) variance, amendment, change of zoning, approval of a plat, exemption	
from a plat or official map, license or permit, hereby certifies that no State officer, or officer or employee of the County o	f
Erie or Town of Lancaster, as defined in said section, has an interest in the person, partnership or association making	
application for said Special use permit	
2. I understand that any person who knowingly and intentionally violates the provisions of Section 809 of the General Municipal Law of the State of New York shall be guilty of a misdemeanor. X X	
CERTIFICATION B	
1. The undersigned applicant, as defined in Section 809 of the General Municipal Law of the State of New York, for a (underline appropriate application) variance, amendment, change of zoning, approval of a plat, exemption from a plat or official map, license or permit, hereby certifies that	
2. I understand that any person who knowingly and intentionally violates the provisions of Section 809 of	

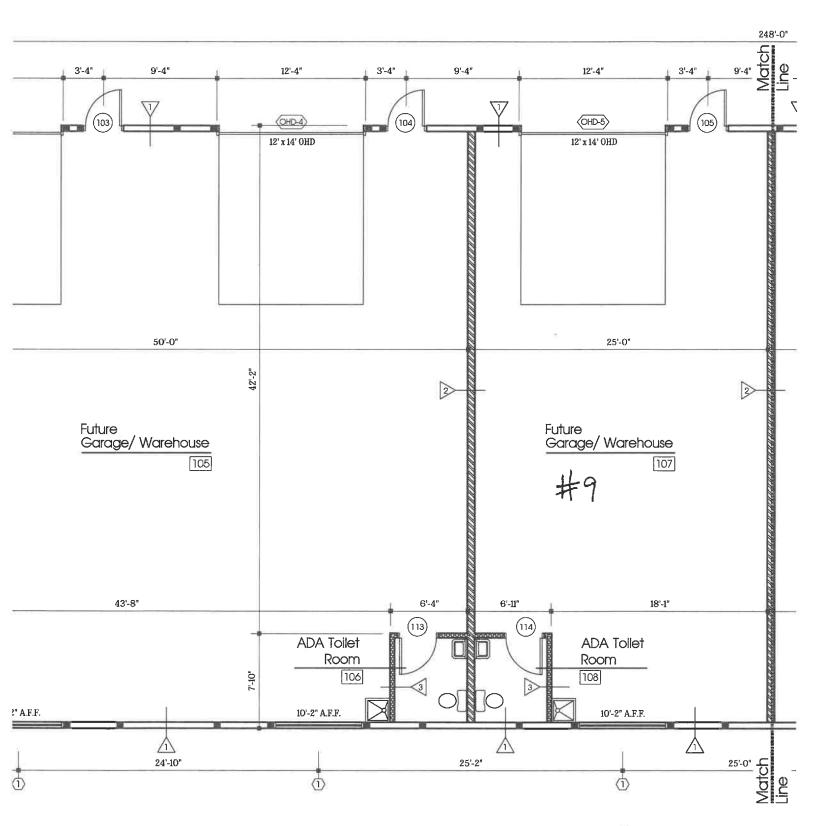
the General Municipal Law of the State of New York shall be guilty of a misdemeanor.

File: DISCLOSE.CER (P1)

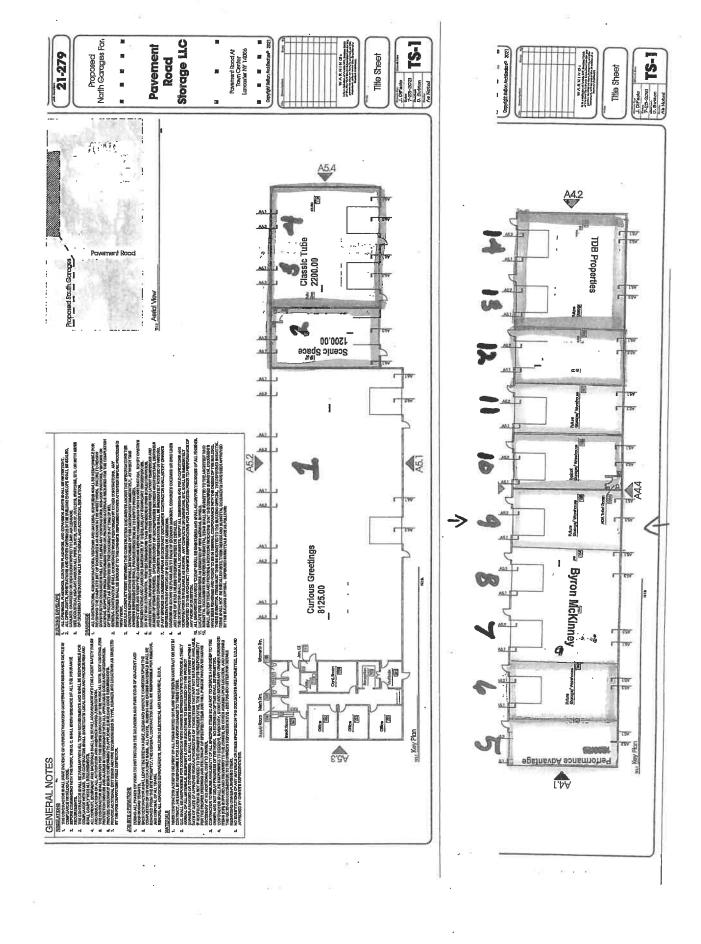
Signature of Petitioner	Ke.	h M	Heist	Date 3/14/202	3
			INDIVIDUAL		
STATE OF NEW YORK					
SS:					
COUNTY OF ERIE					
	On this \ H \da	y of Mar	Ch , 2023 be	ore me personally appeared Wi	in Heist, th
petitioner, to me known a		-		in and who executed the forego	
acknowledged to me that _				_	_
				Orgho Co	e
				Notary Public or Depu	ty Town Clerk
			CORPORATE		
STATE OF NEW YORK					
SS: COUNTY OF ERIE					
COUNTY OF ERIE	On this d	ay of		before me personally appeare	d , to
me known, who, being by					that he is
the	_		_	in and which executed the forego	_
-				and to said instrument is such Co	
	_		-	and that _he signed his/her name	-
authority for the purposes h			o or said outporation	and that _no signed mo not have	sioroto dy into order une
				Notary Public or De	outy Town Clerk
CORPORATE S	EAL			notary rubble of Be	outy 10 vin Civin
			PARTNERSHIP		
STATE OF NEW YORK					
SS: COUNTY OF ERIE					
	On thisday	of		before me personally appeared	I
the petitioner, to me know				describe	
				ne same as and for the act and de	
purposes therein stated.	_	C	_		
CORPORATE SEAL	1				
				Notary Public or Dep	outy Town Clerk

File: zonrezonfrm









SITE PLAN OR ZONING REFERRAL TO COUNTY OF ERIE, N.Y. AND REPLY TO MUNICIPALITY

Submit this form with <u>full statement of proposed action</u> (as described in GML 239-m(c)) at <u>www.Erie.gov/IRonline</u>, OR mail a hard copy (retain a copy for your files) to: Erie County Division of Planning, 95 Franklin Street, Room 1053, Buffalo, N.Y., 14202

DO NOT WRITE IN	THIS SPACE
Case No.:_	
Postmark/Delivery Date:_	

The proposed action described herein is referred in accordance with the provisions of NYS General Municipal Law §239 1 - nn						
A Municipal Referral Map is available to help determine whether an applicable action is subject to referral. Description of Proposed Action						
Name of Municipality:						
Name of Municipality: Town of Lancaster §239-m(4)(b) provides that the county shall have 30 days after receipt of a full statement of the proposed action to reply.						
If the county fails to reply within such period, the referring body may take final action. However, any county reply received after 30 days but 2 or more days prior to final action by the referring body shall be subject to §239-m(5) The referring body shall file a report of its final action with the county within 30 days per §239-m(6).						
2. Hearing Schedule:	D	ate	_ Т	imeLoc	ation ²¹	Central Avenue, Lancaster, NY 14086
3. Action is before:	V	Legislative Body		Board of Appeals		Planning Board
I. Action consists of:		New Ordinance		Rezone/Map Change	e 🗆	Ordinance Amendment
☐ Site Plan		Variance	~	Special Use Permit		Other:
5. Location of Property:		Entire Municipality	~	Address: 515 Paven	nent Roa	nd, Suite 9
5a. S.B.L. of Property:	94.	00-3-15.22		Lancaster,	NY 140	86
6. Referral required as site is within 500' of:		State or County Property/Institution		Municipal Boundary		n Operation located in an icultural District
☐ Expressway	~	County Road		State Highway	Pro	posed State or County Road, perty, Building/Institution, inageway
7. Proposed change or use: (specify the action, such as the scope of variances or site plans) Handwash and detail motor vehicles.						
3. Other remarks: Curre	ent u	use: storage units				
9. Submitted by: Diane M. Terranova Email: dterranova@lancasterny.gov						
10. Return Address: 21 (Cen	tral Avenue, Lanc	ast	er, NY 14086		
Reply to Municipality by Erie County Division of Planning						
Receipt of the above-described proposed action is acknowledged on The Division herewith submits its review and reply under the provisions of applicable state and local law, based on the information submitted with this referral.						
1. The proposed action is not subject to review under the law.						
2.						
3. The proposed action is subject to review; Recommendation on Proposed Action is attached hereto.						
4. No Recommendation; proposed action has been reviewed and determined to be of local concern.						
By the Division of Planning:Date:						

Diane Terranova

From:

ECDEP Document Submission < webmaster@erie.gov>

Sent:

Tuesday, March 14, 2023 11:27 AM

To:

Diane Terranova

Subject:

515 Pavement Road, Suite 9, Lancaster, NY 14086

Your GML 239 Referral for 515 Pavement Road, Suite 9, Lancaster, NY 14086 / 94.00-3-15.22 were submitted on Tue, 03/14/2023 - 11:26 am

We will reply via email within 30 days (except for reports of final action) to:

Contact Person

Diane M. Terranova/Town Clerk

Contact Email

dterranova@lancasterny.gov

Contact us at 716-858-8390 for any urgent issues.

Thank you, ECDEP



March 6, 2023

Honorable Town Board Town of Lancaster 21 Central Avenue Lancaster, NY 14086

Dear Honorable Town Board:

Please accept this letter of resignation from the day to day operational oversight of Parks, Recreation, Forestry, Buildings and Ground effective March 6, 2023 due to the adverse work environment that has been making it difficult to manage this Department over the past six months causing personal health issues and undue stress.

Thank you.

elle Barbaro Michelle Barbaro

Deputy Highway Superintendent

Town of Lancaster

mb

RECEIVED BY TOWN OF LANCASTER, NY on

> MAR 8 2023

SUPERVISOR'S OFFICE



SUPERVISOR
Ronald Ruffino Sr.

Mark Burkard

COUNCIL MEMBERS
Adam Dickman
David Mazur
Robert Leary

T.C. Correm, Town of Lancaster
T.A. Reso.

PARKS, RECREATION &

Highway Superintendent John Pilato

> 525 Pavement Road Lancaster, NY 14086 716-684-3320 phone 716-685-3497 fax

March 14, 2023

COMMUNICATIONS

Honorable Town Board Town of Lancaster 21 Central Avenue Lancaster, NY 14086

Dear Honorable Town Board:

I would appreciate your support in sponsoring a resolution to approve the Concert Series contracts that are tentatively scheduled to be held at the Band Shell located at 100 Oxford Avenue, Lancaster, NY. The names and dates of the concerts are Breakaway on June 28, 2023, Flipside on July 12, 2023, and Darkhorse Run on August 2, 2023. All three concerts will be held from 6:30 PM to 8:30 PM. The cost of all three bands including licensing will be \$3,500.00, which will be coming from the 2023 Playgrounds and Recreation Special Celebrations 01-7140-0415.

If you have any questions or concerns, please contact me at your convenience.

Respectfully submitted,

John Pilato

Highway Superintendent

JP:jw

Cc: Ronald Ruffino, Supervisor Thomas Fowler, Jr, Town Attorney RECEIVED BY TOWN OF LANCASTER, NY on MAR 1 4 2023

SUPERVISOR'S OFFICE





Town of Lancaster

BUILDING DEPARTMENT

21 CENTRAL AVENUE LANCASTER, NEW YORK 14086 716-684-4171 FAX 685-5317

3/14/2023

The Honorable Town Board Town of Lancaster 21 Central Ave. Lancaster, NY 14086

Re: Special Use Permit

Elite Aesthetics Detail, LLC Automotive Detail Shop 515 Pavement Rd., Ste 9, Lancaster, NY 14086

An application for a Special Use Permit has been reviewed per Chapter 400-46 of the Code of the Town of Lancaster to operate an Automotive Detail Facility as permitted in the LI (Light Industrial) Zoning District.

The Building Dept. found the information is compliant to the design standards in Town Code, Chapter 400-20 Light Industrial District & 400-28 Off-street parking, loading and stacking facilities.

Sincerely,

Matt Fischione, Code Enforcement Officer/ZEO/CFM/SMO

Town of Lancaster Building Department

MF

Cc: Thomas Fowler, Jr., Town Attorney Diane Terranova, Town Clerk



T.C.Comm.

Homemade Pierogi Sale!

The pierogi girls are back! Girl Scout troop 31495 is hosting their yearly homemade pierogi fundraiser

may pair together different half dozen to make a dozen. The pierogis are sold by the dozen and half dozen. You The cost is \$7.00 per half dozen and \$14 per dozen.

All orders are due by March 19th

Pierogis can be ordered by emailing us at gstroop31495@gmail.com

RECEIVED BY
TOWN OF LANCASTER, NY on

MAR 1 0 2023

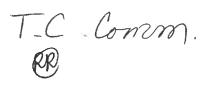
SUPERVISOR'S OFFICE

5:30pm-6:30pm at Our Lady of Peace Church, 10950 Main St Clarence, NY Orders should be picked up on March 26th, 10-12:30 or March 27th

Payments can be made by cash or check. Checks should be made out to Girl Scout Troop 31495







Town Supervisor Ron Ruffino 21 Central Ave Lancaster, NY 14086

Dear Tree City USA Community Member,

On behalf of the Arbor Day Foundation, I'm thrilled to congratulate Lancaster on earning recognition as a 2022 Tree City USA. Residents of Lancaster should be proud to live in a community that makes the planting and care of trees a priority.

Founded in 1976, Tree City USA is a partnership between the Arbor Day Foundation, the U.S. Forest Service, and the National Association of State Foresters. Lancaster is part of an incredible network of more than 3,600 Tree City USA communities nationwide, with a combined population of 155 million.

Over the last few years, the value and importance of trees has become increasingly clear. Cities and towns across the globe are facing issues with air quality, water resources, personal health and well-being, and energy use. Lancaster has taken steps to create to a brighter, greener future.

We hope you are as excited as we are to share this accomplishment with your local media and your residents. Enclosed in this packet is a press release for you to distribute at your convenience.

We're excited to celebrate your commitment to the people and trees of Lancaster. Thank you, again, for your efforts.

Best Regards,

Dan Lambe

Arbor Day Foundation Chief Executive

TOWN OF LANGASTER, NY

MAR 15 2023

DIANE M. TERRANDVA
TOWN CLERK

RECEIVED BY
TOWN OF LANCASTER, NY on

MAR 1 3 2023

SUPERVISOR'S OFFICE

FOR IMMEDIATE RELEASE Contact: Jasmine Putney Arbor Day Foundation 402-216-9307 jputney@arborday.org

Arbor Day Foundation Names Lancaster a 2022 Tree City USA®

LINCOLN, Nebraska (2/28/2023) – Lancaster was named a 2022 Tree City USA by the Arbor Day Foundation to honor its commitment to effective urban forest management.

Lancaster achieved Tree City USA recognition by meeting the program's four requirements: maintaining a tree board or department, having a tree care ordinance, dedicating an annual community forestry budget of at least \$2 per capita, and hosting an Arbor Day observance and proclamation.

The Tree City USA program is sponsored by the Arbor Day Foundation, in partnership with the U.S. Forest Service and the National Association of State Foresters.

"Tree City USA communities see the positive effects of an urban forest firsthand," said Dan Lambe, chief executive of the Arbor Day Foundation. "The trees being planted and cared for by Lancaster are ensuring that generations to come will enjoy to a better quality of life. Additionally, participation in this program brings residents together and creates a sense of civic pride, whether it's through volunteer engagement or public education."

If ever there was a time for trees, now is that time. Communities worldwide are facing issues with air quality, water resources, personal health and well-being, energy use, and extreme heat and flooding. Lancaster is doing its part to address these challenges for residents both now and in the future.

More information on the program is available at <u>arborday.org/TreeCityUSA</u>.

About the Arbor Day Foundation

Founded in 1972, the Arbor Day Foundation has grown to become the largest nonprofit membership organization dedicated to planting trees, with more than one million members, supporters and valued partners. Since 1972, almost 500 million Arbor Day Foundation trees have been planted in neighborhoods, communities, cities and forests throughout the world. Our vision is to lead toward a world where trees are used to solve issues critical to survival.

As one of the world's largest operating conservation foundations, the Arbor Day Foundation, through its members, partners and programs, educates and engages stakeholders and communities across the globe to involve themselves in its mission of planting, nurturing and celebrating trees. More information is available at <u>arborday.org</u>.

SUPERVISOR

Ronald Ruffino Sr.

COUNCIL MEMBERS

Adam Dickman David Mazur Robert Leary Mark Burkard





Deputy Highway Superintendent
Michelle Barbaro

525 Pavement Road Lancaster, NY 14086 716-684-3320 phone 716-685-3497 fax

March 6, 2023

COMMUNICATIONS

Honorable Town Board Town of Lancaster 21 Central Avenue Lancaster, NY 14086



Dear Honorable Town Board:

I would appreciate your support in sponsoring a resolution to install flooring at the Highway Office using flooring left over from the replacement of the Police flooring. The cost of this installation is \$3,975.00, which also includes the purchase of some minor supplies needed for this installation. This installation will be purchased off NYS Contract Award #PGB-23200, Group 20600. The Vendor is Heritage Contract Flooring, 29 Depot Street, Buffalo, NY, 14206. Heritage Contract Flooring is an authorized dealer for sales and distribution for Mohawk Carpet Distribution, Inc. All insurance certificates are attached. The funds for this installation will be coming from Account Number 01-1620-260.

Should you require any additional information, please do not hesitate to contact me.

Respectfully submitted,

Michelle Barbaro

Deputy Highway Superintendent

MB:jw

Enc.

Cc: Ronald Ruffino, Supervisor Thomas Fowler, Jr., Town Attorney Diane Terranova, Town Clerk RECEIVED BY
TOWN OF LANCASTER, NY on

MAR 15 2023

SUPERVISOR'S OFFICE

TOWN OF LANCASTER



March 13, 2023

Mr. Ronald Ruffino, Supervisor Town of Lancaster 21 Central Ave. Lancaster, NY 14086

Dear Supervisor Ruffino and Town Board Members:

I am recommending the following individual for hire as regular part time tutor for the Lancaster Youth Bureau effective March 21, 2023. Her resume is attached.

Name:
Ashley McNamara

Position: Tutor

Rate: \$16.00 hr.

(new hire)

Effective Date: March 21, 2023

Ashley McNamara

Lancaster, NY 14086

RECEIVED BY TOWN OF LANCASTER, NY on

MAR 1 4 2023

SUPERVISOR'S OFFICE

Sincerely,

John Trojanowsky
Executive Director

MAR 16 2023

DIANE M. TERRANOVA
TOWN CLERK

SUPERVISOR

Ronald Ruffino Sr.

COUNCIL MEMBERS

Adam Dickman David Mazur Robert Leary Mark Burkard



525 Pavement Road Lancaster, NY 14086 716-684-3320 phone 716-685-3497 fax

March 14, 2023

COMMUNICATIONS

Honorable Town Board 21 Central Avenue Lancaster, NY 14086

Re:

Laborer position

I would appreciate your support in sponsoring a resolution to appoint Jeffrey Rogacki residing ta _______ Depew, New York 14043 to the position of Laborer in the Recreation Department beginning April 5, 2023. As per CSEA White Collar Unit #815, Mr. Rogacki will be paid 18.71 per hour which is 65% of the laborer rate on the five-year step program. Mr. Rogacki will be placed on a six-month probationary period. Funds for this position are available in the 2023 budget. We are replacing an open laborer position.

Should you have any questions or concerns, please do not hesitate to contact me.

Sincerely yours,

John Pilato

Highway Superintendent

Town of Lancaster

Cc:

Ronald Ruffino, Supervisor

Diane Terranova, Town Clerk

Thomas Fowler, Town Attorney

Finance

RECEIVED BY
TOWN OF LANCASTER, NY on
MAR 1 4 2023
SUPERVISOR'S OFFICE









TEL: (716) 683-2800 FAX: (716) 681-2352



MEMORANDUM

TO:

Diane Terranova, Town Clerk

FROM:

Chief William J. Karn, Jr.

Wille J. Kn. h.

DATE:

March 16, 2023

SUBJECT:

Articles/Communications

Please place the attached documents on communications.

If there are any questions, please feel free to contact me.

Enclosures

Lancaster, N.Y. Police Department

CONGRATULATIONS

Please join us in congratulating Lancaster Police Department's Kevin Tanski and Brett Carcaci as they were both promoted to the rank of Lieutenant at the Lancaster Town Board meeting on Monday night.

Lieutenant Tanski (left) has 16 years of service with our Department and Lieutenant Carcaci (right) has been with us for 8 years. They are shown here with Chief Karn (center).



LANCASTER POLICE DEPARTMENT 182







March 13, 2023

Honorable Town Board 21 Central Avenue

Lancaster, NY 14086



RE: Police Radio Upgrade

Supervisor Ruffino and Honorable Board Members,

The police department plans to replace our outdated radio system with Motorola Trunking & TRBOnet Dispatch Consoles, Motorola-PD XPR5000e Series & 7000e Series radios, and associated Microwave Equipment. The funding for the replacement has been budgeted for in the police budget under line .260, 'Other Capital Outlay'.

Saia Communications, Inc. of 100 Stradtman Street, Buffalo, NY 14206 "is the only local Motorola Authorized Elite Specialist Dealer located in Buffalo" (see attached letter). Saia Communications, Inc. maintains all radio systems and radio equipment of the Lancaster Police Department and Public Safety Dispatch Center. The quote provided by Saia Communications, Inc. totals \$158,267.41. This quote includes the purchase of necessary hardware, software licensing, labor, FCC licensing, and a trade-in value of \$28,500 for our existing radios.

The police department requests your support in sponsoring a resolution authorizing the purchase, installation, maintenance, and licensing of the above-listed system from Saia Communications, Inc. The quote is attached for review and includes all aspects of the project.

Please reach out to me with any questions.

Respectfully,

Jonathan C. Ziders

Captain

Lancaster Police Department

RECEIVED BY
TOWN OF LANCASTER, NY on

MAR 16 2023

SUPERVISOR'S OFFICE

TOWN OF LANCASTER INDUSTRIAL DEVELOPMENT AGENCY 21 Central Avenue Lancaster, NY 14086 (716) 901-7875

web: lancasternyida.com

Dear Lancaster Town Board,

Please be advised a member of the Lancaster Industrial Development Agency, Shannon McNichol, has not attended the last three (3) meetings and has not been in contact with any of our members. We are requesting the Lancaster. Town Board appoint a new member to the Lancaster Industrial Development Agency to fill this vacancy.

Respectfully,

Kevin Lemaster

Chairman

Lancaster Industrial Development Agency



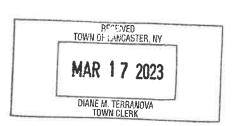
LEGAL NOTICE NOTICE OF PUBLIC HEARING TOWN OF ALDEN, NEW YORK

PLEASE TAKE NOTICE, that there has been presented to the Town Board on March 6, 2023, for adoption a proposed Local Law to be known as Local Law No. 2 of the Year 2023 entitled "Local Law Rescinding Chapter 67 Residency Requirements of the Alden Town Code" The purpose of this local law is to rescind the residency requirement for Town employees...

THEREFORE, pursuant to the Municipal Home Rule Law Rules, the Town Board of the Town of Alden shall hold a Public Hearing on the aforesaid proposed Local Law at the Town Hall, 3311 Wende Road, Alden, New York at 7:30 p.m. on the 20th day of March, 2023, at which time persons interested may be heard. Copies of the aforesaid proposed Local Law are available at the office of the Town Clerk for inspection and distribution to any interested person during business hours. The meeting room is wheel chair accessible. Those needing special arrangements should call the Town Hall at 937-6969.

BY ORDER OF THE TOWN BOARD OF THE TOWN OF ALDEN

Dated: March 6, 2023



RECEIVED BY
TOWN OF LANCASTER, NY on

MAR 1 7 2023

SUPERVISOR'S OFFICE

NOW, THEREFORE, IT IS HEREBY RESOLV FOLLOWS;	YED AND ORDERED AS
THE FOLLOWING RESOLUTION WAS OFFERED BY ITS ADOPTION, SECONDED BY	, WHO MOVED
Resolution Calling Public hearing for Local Law # 2 of 202 Residency Requirements of the Alden Town Code	23 Local Law Rescinding Chapter 67

A hearing before the Town Board of the Town of Alden, in the County of Erie shall be held at the Town Hall, 3311 Wende Road, Alden, New York at 7:30 p.m. on the 20th day of March, 2023, for the purpose of hearing all persons interested in the proposed Local Law No. 2 of the Year 2023 Local Law Rescinding Chapter 67 Residency Requirements of the Alden Town Code; and

ORDERED, that the Town Clerk is directed to (a) publish a notice of public hearing in the Alden Advertiser, designated as the official newspaper for this publication, such publication to be not less than ten (10) days before the date of the public hearing; (b) and post as required by law one copy of the Notice of Public Hearing no later than the day such Notice is published; and

ORDERED, that the Town Clerk is to make copies of the proposed Local Law No. 2 of the Year 2023, entitled "Local Law Rescinding Chapter 67 Residency Requirements of the Alden Town Code" available at her office for inspection and distribution to any interested person during business hours.

The question of the adoption of the foregoing order was duly put to a vote on roll call, at a regular meeting on March 6, 2023 which resulted as follows:

Councilwomen Waiss AYE NAY
Supervisor Sitzman AYE NAY
Councilwomen Pautler AYE NAY